

**FREMONT CITY BOARD OF EDUCATION**  
**Regular Meeting**  
**Summary**  
**February 24, 2025**

Roll Call

**MOTION 41-25      APPROVAL OF MINUTES**

The special meeting held February 6, 2025 and the regular meeting held February 10, 2025

**MOTION 42-25      STUDENT AND STAFF ACHIEVEMENT – STUDENT – ITEM 1**

Item 1 – Approval of the adoption of resolution for paper test administration for the Third Grade state assessments

**MOTION 43-25      STUDENT AND STAFF ACHIEVEMENT – STAFF – ITEMS 2, 3, 4 and 5**

Item 2 – Approval of appointments  
Item 3 – Approval of special event worker  
Item 4 – Approval of special event workers  
Item 5 – Approval of status change

**MOTION 44-25      FISCAL – ITEM 6**

Item 6 – Approval of the January FY 2025 financial report

**MOTION 45-25      FISCAL – ITEM 7**

Item 7 – Approval of resolution accepting the amounts and rates as determined by the budget commission

**MOTION 46-25      RESOLUTION FOR EXECUTIVE SESSION (O.R.C. 121.22) – ITEM B**

**MOTION 47-25      ADJOURNMENT**

**Fremont City Schools  
Board of Education  
Regular Meeting Minutes  
February 24, 2025**

The Fremont City Board of Education of the Fremont City School District, in Sandusky County, Ohio met on Monday, February 24, 2025, at 6:00 p.m. at the Fremont Middle School, 1250 North Street, Fremont, Ohio and Live Stream District Website: <http://www.fremontschools.net/livestream>.

Board President Thomas Price presiding

Pledge of Allegiance: **Lead by Laiken Cary, 1st grade student at Atkinson Elementary**

Roll Call:	Thomas Price, Board President	Present
	Sarah Lewis, Board Vice-President	Present
	Lori Bloom	Present
	Laura Lehmann	Present
	Don Nalley	Absent

**MOTION 41-25      Approval of minutes**

Motion by Ms. Lewis, seconded by Mrs. Bloom, to approve and sign the minutes of the special meeting held February 6, 2025 and the regular meeting held February 10, 2025.

**Ayes: Lewis, Bloom Lehmann, Price**

**Motion carried. 4-0**

Legislative Liaison Report by Mr. Nalley

- Mr. Nalley is absent this evening.

Walk on Items

- None

**COMMUNITY**

First Hearing of the Public

- None

Superintendent's Report

- Brent Parker and Denice Hirt both spoke about the Stakeholder Surveys, which will go out to students, staff, parents/guardians and community members who do not currently have a child enrolled in Fremont City Schools. Mr. Parker reviewed the surveys and the differences in the surveys based on the stakeholder category in which they will be distributed. Mrs. Hirt went further in depth regarding what we hope to achieve with the feedback from these surveys and proceeded to answer questions the Board members asked.

**STUDENT AND STAFF ACHIEVEMENT**

**Student**

**MOTION 42-25**

Motion by Mrs. Bloom, seconded by Ms. Lehmann, to approve student matters – Item 1

**Item 1. Consider approval of the adoption of resolution for paper test administration for the Third Grade state assessments**

It is recommended that the following resolution be adopted:

**WHERE AS**, Ohio Revised Code Section 3301.0711 (G) (4), allows school districts the option of paper or online test administration only for the Third Grade state assessments in the 2025-2026 school year.

**WHERE AS**, the Fremont City Schools Board of Education feels that paper test administration for the English Language Arts portion for third grade students would allow a more advantageous testing format for our students.

**NOW THEREFORE, BE IT RESOLVED** that Fremont City Schools Board of Education approves the paper test administration for Third Grade English Language Arts state assessments beginning in the 2025-2026 school year.

**Ayes: Bloom, Lehmann, Lewis, Price  
Motion carried. 4-0**

**STUDENT AND STAFF ACHIEVEMENT**

**Staff**

**MOTION 43-25**

Motion by Ms. Lehmann, seconded by Ms. Lewis, to approve student matters – Items 2, 3, 4 and 5

**Item 2. Consider approval of the following appointments**

A. Appointment for the 2024-2025 school year:

Certified Staff Substitute: Karli Deel

B. Appointment for the 2024-2025 school year:

Support Staff Substitute: Karli Deel

**Fremont City Schools  
Regular Meeting  
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**Item 3. Consider approval of the following special event worker**

It is recommended that the Board approves the following special event worker for winter 2024 athletic events:

**Ross High School Events  
(Basketball, Swimming, Wrestling)**

<u>Name</u>	<u>Position</u>	<u>Rate</u>
Gena Hoppes-Hineline	Ticket Scanner Wrestling	\$25.00

**Item 4. Consider approval of the following special event workers**

It is recommended that the Board approves the following special event workers for 2024-2025 winter tournament athletic events:

Joshua Fate                  Jeffrey McNutt                  Lisa Fox                  Pryde Yost

**Item 5. Consider approval of the following status changes**

It is recommended that the Board approves the status change of Catherine Rhoad from 3-hour Cook (LR-1.02) at FMS, Step 1 @ \$15.68/hr to 7-hour Cook (LR-1.02) at FMS, Step 1 @ \$15.68/hr effective February 3, 2025.

**Ayes: Lehmann, Lewis, Bloom, Price  
Motion carried. 4-0**

**FISCAL**

Report of the Treasurer

- Year-end activity is wrapped up.

Recommendations of the Treasurer

**MOTION 44-25**

Motion by Mrs. Bloom, seconded by Ms. Lehmann, to approve fiscal matters – Item 6

**Item 6. Consider approval of the January FY 2025 financial report**

It is recommended that the January FY 2025 financial report be approved (copy on file at Birchard Public Library).

**Ayes: Bloom, Lehmann, Lewis, Price  
Motion carried. 4-0**

**Fremont City Schools  
Regular Meeting  
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**MOTION 45-25**

Motion by Ms. Lewis, seconded by Ms. Lehmann, to approve fiscal matters – Item 7

**Item 7.      Approval of resolution accepting the amounts and rates as determined by the budget commission**

It is recommended that the Board approves a resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county auditor.

**WHEREAS**, This Board of Education in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing July 1, 2025: And

**WHEREAS**, The Budget Commission of Sandusky County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill limitation; therefore, be it

**RESOLVED**, By the Board of Education of the Fremont City School District, Sandusky County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

**RESOLVED**, That there be and is hereby levied on the tax duplicate of said School District the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

**Fremont City Schools  
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February 24, 2025**

**Schedule A  
SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX  
APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED  
TAX RATES**

Fund	Approved by Amount Budget Commission Inside 10 M Limitation	Amount to be derived from Levies Outside 10 M Limitation	County Auditor Estimate of tax Rate to be Levied	
			Inside 10 M Limit	Outside 10 M Limit
General Fund	\$3,919,511	\$16,692,186	4.20	27.90
Bond Retirement Fund (FMS 2008)		\$1,306,504		1.40
Permanent Improvement Fund		\$963,670		1.35
Bond Retire (2017)		\$4,012,832		4.30
<b>TOTAL</b>	\$3,919,511	\$22,975,192	4.20	34.95

**Schedule B  
Levies Outside 10 Mill Limitation, Exclusive of Debt Levies**

	Maximum Rate Authorized To be levied	Co. Auditor's Est. Of Yield of Levy (Carry to Schedule A)
Current Expense Levy Authorized by voters on 1976 & Prior for a continuing period of time	23.00	\$ 13,582,000
Current Expense Levy Authorized by voters on Nov 5, 1985 for a continuing period of time	4.90	\$ 3,110,186
Permanent Improvement Levy authorized by voters on Nov 4, 2008 For a continuing period of time	1.35	\$ 963,670
Bond Retirement Levy authorized by voters on Nov 4, 2008 For a period not to exceed 28 years.	1.40	\$ 1,306,504
Bond Retirement Levy authorized by voters on May 2, 2017 For a period not to exceed 37 years	4.30	\$ 4,012,832

**Ayes: Lewis, Lehmann, Bloom, Price  
Motion carried. 4-0**

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**BOARD MEMBER COMMUNICATION AND INFORMATION**

Ms. Lewis – She pointed out that there are a great number of opportunities for older students to mentor and interact with younger students. She wanted to thank the Fremont Police Department for their additional support at events and special thanks to Sgt. Scully for his presentation to the Math Modeling class, on the topic of accident reconstruction. Our orchestra did very well at OMEA Contest, achieving both Excellent and Superior ratings. The band will be hosting a large event coming up on March 14<sup>th</sup>. Our Winter Sports teams are entering post-season play. It's a great time to be a Little Giant!

Ms. Lehmann – She thanked Brent Parker for his presentation, it was very informative. She also thanked Laiken Cary for leading the Pledge this evening. She has also enjoyed seeing photos from the 100th day of school events from around the District.

Mrs. Bloom – She thanked Laiken Cory and Brent Parker for their parts in tonight's meeting. She said she attended Bingo night at Lutz school. It was a fun evening with a great turnout.

Mr. Price – He thanked Laiken Cory and Brent Parker, who had great information for everyone. Winter Sports' qualifiers are wrapping up and Spring Sports are getting started. Warmer weather is on the way...hopefully.

**MOTION 46-25      RESOLUTION FOR EXECUTIVE SESSION (O.R.C. 121.22)**

Mr. Price, seconded by Ms. Lewis, made the motion to enter into executive session (O.R.C. 121.22) for Item B: To consider the employment of a public employee or official.

The Board moved into Executive Session at 6:35 p.m.

The Board returned to Regular Session at 7:12 p.m.

**Ayes: Price, Lewis, Bloom, Lehmann**

**Motion carried. 4-0**

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**MOTION 46-25     Adjournment**

Motion by Mr. Price, seconded by Ms. Lewis, to adjourn the special board meeting at 7:13 p.m.

**Ayes: Price, Lewis, Bloom, Lehmann  
Motion carried. 4-0**

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**APPROVED:**

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**President**

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Treasurer**